

<u>Distribution</u>			
Bryant A.	Tom D.	Dianne A.	Shane P.
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Steve F.	John H.	Randy S.	Rick S.
Chris M.	James D.	Don C.	Phil G.
Linda S.	Marsha M.	Walter M.	Naleen/Pam
Dennis T.		Nancy S.	P.C./P.O.
John W.	Art H.	Steve C.	Press

**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, NOVEMBER 1, 2005**  
**\*\*\* PLANNING MEETING \*\*\***

- 4:45 p.m. Council Dinner  
5:15 p.m. a. Administrative Report  
b. Stucco Discussion [McCandless]  
c. Children at Risk Intervention [CARI]  
d. Housing Authority Questions/Answers [Duerksen]

7:00 p.m. **\*\*\* SANDY CITY COUNCIL MEETING \*\*\***

1. **OPENING REMARKS/PLEDGE/PRAYER:**  
2. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE:\*\*\*** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**COUNCIL ITEMS:**

3. **"Storm Sewer Drain Utility"**  
Ordinance #05-39 - amending Title 17, Chapter 2, "Storm Sewer Drain Utility", Section 17-2-2(Q), Detention of "Undeveloped Parcel".  
4. **Tax Reform Task Force; Public Hearings/Update** [John Hiskey]

**MINUTES:**

5. Approving the October 11, 2005 and October 25, 2005 City Council Meeting Minutes.  
6. **MAYOR'S REPORT:**  
7. **CAO'S REPORT:**  
8. **COUNCIL OFFICE DIRECTOR'S REPORT:**  
9. **OTHER COUNCIL BUSINESS:**

**\*\*PUBLIC HEARING PROCEDURES:\*\***

**\*\*Please be advised: Comments may not exceed 3 minutes (maximum). If you need additional time, please REQUEST agenda time with Phil Glenn, 568-7100 prior to the Council Meeting. Thank you.**

1. Staff Presentation      2. Sponsor Presentation  
3. Hearing Opened to Public      4. Hearing Closed  
5. Council Deliberation/Motion

**The amount of time is allocated by the Chairman to Speakers. Groups are encouraged to select one (1) Spokesperson for their group. In compliance with the Americans with Disabilities Act, individuals needing special accommodations (including auxiliary communicative aides and services) during this meeting should notify Phil Glenn at 10000 South Centennial Parkway, Sandy, Utah 84070, Phone: 568-7100, at least one working day prior to the meeting.**  
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